Animal Science Alumni Association (ASAA) Gold Medal for the Most Outstanding Performer in Animal Science/ Animal Production & Food Technology Degree Program

Faculty of Animal Science and Export Agriculture

Uva Wellassa University

Animal Science Alumni Association (ASAA) Gold Medal will be awarded to the student who follows the Animal Science/Animal Production & Food Technology Degree program with the most outstanding overall performance in academic and extracurricular activities. The most outstanding student will be selected at the end of four years of the academic program based on the guidelines described below and shall be awarded with the gold medal at the General Convocation. The award will be administered by the office of the Dean of the Faculty and the Animal Science Alumni Association.

Guidelines

A. Eligibility Requirements

- The applicant should be an undergraduate student registered to follow the Animal Science/Animal Production & Food Technology degree programme offered by the Faculty of Animal Science and Export Agriculture.
- The applicant shall have completed all the academic requirements at the end of four years including all the compulsory courses.
- The applicant shall have a final GPA of 3.0 or above.

B. Ineligible Students

- Any student who obtains improved grade/grades subsequently, by <u>repeating more than two (02) modules shall not be eligible</u>.
- Any student on whom a disciplinary action has been taken by the Vice Chancellor or Any Inquiry Committee appointed by the Vice Chancellor for any misconduct shall not be eligible.

C. Application Procedure

- The Dean of the Faculty shall call for applications at the end of the final academic year.
- Any student who believes that he/she is eligible should submit an application for the Gold Medal.
- The application form will serve as a tool of assessment against established evaluation criteria.
- The application form shall be available at the Dean's office and can also be downloaded from the University website.

- Students shall submit certified copies of all the documentary evidence with the duly filled application (Uncertified documents shall not be considered for evaluation).
- Students shall submit their applications through their Mentors/Academic Advisers who shall certify the contents of the applications.
- Students shall be prepared and participate in an interview upon the request of the selection panel.

D. Selection Criteria

Academic Achievements (50%)

Applicants who have obtained a FGPA of 3.0 or above will be evaluated as follows;

| GPA | Marks |
|---------------------------------|-------|
| $3.70 \le FGPA \le 4.00$ | 50 |
| $3.30 \le \text{FGPA} \le 3.69$ | 45 |
| $3.00 \le FGPA \le 3.29$ | 40 |

Extracurricular Activities (50%)

Any achievement considered under this category should be within the period of academic programme and **minimum 80 marks of 400** marks shall be considered as an eligibility criterion.

1. Leadership of a recognized body (Total marks-80/400)

| | Leadership (of | ffice bearer) of a recognized national body | (E.g., Young |
|-----|---|---|--------------|
| 1.1 | Zoologist) | | |
| | Maximum tota | l marks-20 | |
| | 1.1.1 | President/Chairperson | 10/year |
| | 1.1.2 | General Secretary | 10/year |
| | 1.1.3 | Treasurer | 10/year |
| | 1.1.4 | Vice President/Assistant Secretary | 08/year |
| | 1.1.5 | Committee Member/Editor | 07/year |
| | 1.1.6 | Member | 04/year |
| 1.2 | Leadership (office bearer) of the University organization (E.g., Student Union) | | |
| | Maximum total marks-20 | | |
| | 1.2.1 | President/Chairperson | 08/year |
| | 1.2.2 | General Secretory | 08/year |
| | 1.2.3 | Treasurer | 08/year |
| | 1.2.4 | Vice president/ Assistant Secretary | 05/year |
| | 1.2.5 | Committee member/Editor | 03/year |
| | 1.2.6 | Member | 02/year |
| | Leadership (office bearer) of the Faculty/Department organization | | |
| 1.3 | (E.g., Animal Science Society) | | |
| | Maximum total marks -40 | | |

| 1.3.1 | President/Chairperson | 08/year |
|-------|-------------------------------------|---------|
| 1.3.2 | General Secretory | 08/year |
| 1.3.3 | Treasurer | 08/year |
| 1.3.4 | Vice president/ Assistant Secretary | 05/year |
| 1.3.5 | Committee member/Editor | 03/year |
| 1.3.6 | Member | 02/year |

2. Community Services (Total marks- 60/400)

| | Active par | Active participation in Department's annual events | |
|-----|-------------------------------------|--|-----------|
| 2.1 | (SAAKSHA | (SAAKSHARA, ANS Blood Drive) | |
| | 2.1.1 | 2.1.1 Coordinator | |
| | 2.1.2 | Member | 20/event |
| | | | 5/event |
| 2.2 | Any other acceptable CSR activities | | (Max. 10) |

3. Outstanding Talents in Sports (Total marks-100/400)

| | World | university games/International sports events repr | esenting the | |
|-----|---------|---|--------------|--|
| 3.1 | univers | university | | |
| | Maxim | Maximum total marks-30 | | |
| | 3.1.1 | First place | 15 | |
| | 3.1.2 | Second place | 12 | |
| | 3.1.3 | Third place | 10 | |
| | 3.1.4 | Team Captain or vice-captain/game/year | 6 | |
| | 3.1.5 | Participation in an event (Maximum 6 marks/year) | 3/ event | |
| 3.2 | Nationa | National games/Registered sports clubs | | |
| | Maxim | Maximum total marks-25 | | |
| | 3.2.1 | First place | 12 | |
| | 3.2.2 | Second place | 10 | |
| | 3.2.3 | Third place | 8 | |
| | 3.2.4 | Team Captain or vice-captain/game/year | 5 | |
| | 3.2.5 | Participation in an event (Maximum 4 marks/year) | 2/event | |
| 3.3 | Inter u | niversity events | | |
| | Maxim | um total marks-20 | | |
| | 3.3.1 | First place | 10 | |
| | 3.3.2 | Second place | 8 | |
| | 3.3.3 | Third place | 6 | |
| | 3.3.4 | Team Captain or vice-captain/game/year | 4 | |
| | 3.3.5 | Participation in an event (Maximum 4 marks/year) | 2/ event | |
| 3.4 | | iculty events | | |
| | Maxim | um total marks-15 | | |

| | 3.4.1 | First place | 8 |
|-----|--|--|---------|
| | 3.4.2 | Second place | 6 |
| | 3.4.3 | Third place | 4 |
| | 3.4.4 | Team Captain or vice-captain/game/year | 3 |
| | | Participation in an event | |
| | 3.4.5 | (Maximum 4 marks/year) | 2/event |
| 3.5 | University colors/Best athlete/Player of the year 10 | | |

4. Creativity and Exceptional Ability in Aesthetic or Technical Fields (Total marks 100/400)

| 4.1 | Public/mass media performance in aesthetic fields (outside the university) | | |
|-----|--|---|------------|
| | Maximum total marks-35 | | |
| | 4.1.1 | Stage drama/ short film | 5 |
| | 4.1.2 | Novel/ essay competition | 5 |
| | 4.1.3 | Place in a reality show | 5 |
| | 4.1.4 | Photography /video | 5 |
| | Perform | ance in aesthetic fields at a university approved | event (ex: |
| 4.2 | Glamouro) | | |
| | Maximum total marks-30 | | |
| | 4.2.1 | University/Faculty level first place (Individual/Group) | 10 |
| | | University/Faculty level second place | |
| | 4.2.2 | (Individual/Group) | 8 |
| | | University/Faculty level third place | |
| | 4.2.3 | (Individual/Group) | 6 |
| | 4.2.4 Participation in an event 3 | | 3 |
| 4.3 | Invention in technological field or taking part in project of 15 | | |
| | technological advancement | | |
| 4.4 | Active participation in AURORA, 10 | | |
| 4.5 | Event coordination, compering and significant contribution in | | |
| | events organized at the University 10 | | |

5. Dissemination of Research Findings (Total marks-60/400)

| 5.1 | Peer reviewed publications | | |
|-----|---|---|----|
| | Maximum total marks-15 | | |
| | | Author of a full paper in a peer reviewed | |
| | 5.1.1 | scientific journal | 10 |
| | 5.1.2 | Author of an abstract publication | 5 |
| 5.2 | Presentation at a scientific forum (Oral/Poster) | | |
| | Maximum total marks-15 | | |
| | 5.2.1 | Best presenter (Oral/Poster) | 10 |
| | 5.2.2 | Participation (Oral/Poster) | 5 |
| 5.3 | Author of a newsletter/newspaper article/book/book Chapter/Magazine | | |

| Maximum total marks-30 | | |
|------------------------|--|----|
| | Article In recognized newsletter/ newspaper/ | |
| 5.3.1 | Magazine | 10 |
| 5.3.2 | Author of a book/book chapter | 20 |

Summary

| Item | Max. marks |
|---|------------|
| 1. Leadership of a recognized body | 80 |
| 2. Community Services | 60 |
| 3. Outstanding Talents in Sports | 100 |
| 4. Creativity and Exceptional Ability in Aesthetic or | |
| Technical Fields | 100 |
| 5. Dissemination of Research Findings | 60 |
| Total | 400 |

E. Awarding: The applicant with the highest cumulative mark from Academic and Extracurricular activities will be awarded the Gold Medal and a Certificate at the General Convocation.