**Application Form**

**Animal Science Alumni Association (ASAA) Gold Medal for the Most Outstanding Performer in Animal Science/ Animal Production & Food Technology Degree Programme**

**1.0 Personal Details**

1) Name (Ms. / Mr.) ………………………………………………………………………………………….

2) Date of Birth……………………………………………………………………………

3) Permanent address: ……………………………………………………………………….

……………………………………………………………………….

Tel: ………………………….. E-mail: …………………………….

4) Contact details: Tel: ………………………….. E-mail: ……………………………..

5) Academic information:

Batch: …………………………………………………………

Please give details of two non-related referees:

***Referee 1***

(I) Name:

(II) Designation

(III) Institution:

(IV) Contact details: Tel: ………………………….. E-mail: ……………………………..

***Referee 2***

(I) Name:

(II) Designation

(III) Institution:

(IV) Contact details: Tel: ………………………….. E-mail: ……………………………..

**2.0 Self-Evaluation**

**Academic Achievements (50%)**

|  |  |  |  |
| --- | --- | --- | --- |
| **GPA** | **Marks** | Self-Evaluation Points | Reviewer Evaluation Points |
| 3.70 ≤ FGPA ≤ 4.00 | 50 |  |  |
| 3.30 ≤ FGPA ≤ 3.69 | 45 |  |  |
| 3.00 ≤ FGPA ≤ 3.29 | 40 |  |  |

***Extracurricular Activities (50%)***

Any achievement considered under this category should be within the period of academic programme and **minimum 80 marks of 400** marks shall be considered as an eligibility criterion.

**1. Leadership of a recognized body (Total marks-80/400)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1.1 | Leadership (office bearer) of a recognized national body (E.g., Young Zoologist) | | | Self-Evaluation Points | Reviewer Evaluation Points |
|  | **Maximum total marks-20** | | |  |  |
|  | 1.1.1 | President/Chairperson | 10/year |  |  |
|  | 1.1.2 | General Secretary | 10/year |  |  |
|  | 1.1.3 | Treasurer | 10/year |  |  |
|  | 1.1.4 | Vice President/Assistant Secretary | 08/year |  |  |
|  | 1.1.5 | Committee Member/Editor | 07/year |  |  |
|  | 1.1.6 | Member | 04/year |  |  |
| 1.2 | Leadership (office bearer) of the University organization (E.g., Student Union) | | |  |  |
|  | **Maximum total marks-20** | | |  |  |
|  | 1.2.1 | President/Chairperson | 08/year |  |  |
|  | 1.2.2 | General Secretory | 08/year |  |  |
|  | 1.2.3 | Treasurer | 08/year |  |  |
|  | 1.2.4 | Vice president/ Assistant Secretary | 05/year |  |  |
|  | 1.2.5 | Committee member/Editor | 03/year |  |  |
|  | 1.2.6 | Member | 02/year |  |  |
| 1.3 | Leadership (office bearer) of the Faculty/Department organization  (E.g., Animal Science Society) | | |  |  |
|  | **Maximum total marks -40** | | |  |  |
|  | 1.3.1 | President/Chairperson | 08/year |  |  |
|  | 1.3.2 | General Secretory | 08/year |  |  |
|  | 1.3.3 | Treasurer | 08/year |  |  |
|  | 1.3.4 | Vice president/ Assistant Secretary | 05/year |  |  |
|  | 1.3.5 | Committee member/Editor | 03/year |  |  |
|  | 1.3.6 | Member | 02/year |  |  |

**2. Community Services (Total marks- 60/400)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 2.1 | Active participation in Department’s annual events  (SAAKSHARA, ANS Blood Drive) | | Max. 50 | Self-Evaluation Points | Reviewer Evaluation Points |
|  | 2.1.1 | Coordinator | 25/event |  |  |
|  | 2.1.2 | Member | 20/event |  |  |
| 2.2 | Any other acceptable CSR activities | | 5/event (Max. 10) |  |  |

**3. Outstanding Talents in Sports (Total marks-100/400)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 3.1 | World university games/International sports events representing the university | | | Self-Evaluation Points | Reviewer Evaluation Points |
|  | **Maximum total marks-30** | | |  |  |
|  | 3.1.1 | First place | 15 |  |  |
|  | 3.1.2 | Second place | 12 |  |  |
|  | 3.1.3 | Third place | 10 |  |  |
|  | 3.1.4 | Team Captain or vice-captain/game/year | 6 |  |  |
|  | 3.1.5 | Participation in an event  (Maximum 6 marks/year) | 3/ event |  |  |
| 3.2 | National games/Registered sports clubs | | |  |  |
|  | **Maximum total marks-25** | | |  |  |
|  | 3.2.1 | First place | 12 |  |  |
|  | 3.2.2 | Second place | 10 |  |  |
|  | 3.2.3 | Third place | 8 |  |  |
|  | 3.2.4 | Team Captain or vice-captain/game/year | 5 |  |  |
|  | 3.2.5 | Participation in an event  (Maximum 4 marks/year) | 2/event |  |  |
| 3.3 | Inter university events | | |  |  |
|  | **Maximum total marks-20** | | |  |  |
|  | 3.3.1 | First place | 10 |  |  |
|  | 3.3.2 | Second place | 8 |  |  |
|  | 3.3.3 | Third place | 6 |  |  |
|  | 3.3.4 | Team Captain or vice-captain/game/year | 4 |  |  |
|  | 3.3.5 | Participation in an event  (Maximum 4 marks/year) | 2/ event |  |  |
| 3.4 | Inter faculty events | | |  |  |
|  | **Maximum total marks-15** | | |  |  |
|  | 3.4.1 | First place | 8 |  |  |
|  | 3.4.2 | Second place | 6 |  |  |
|  | 3.4.3 | Third place | 4 |  |  |
|  | 3.4.4 | Team Captain or vice-captain/game/year | 3 |  |  |
|  | 3.4.5 | Participation in an event  (Maximum 4 marks/year) | 2/event |  |  |
| 3.5 | University colors/Best athlete/Player of the year | | 10 |  |  |

**4. Creativity and Exceptional Ability in Aesthetic or Technical Fields**

**(Total marks 100/400)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 4.1 | Public/mass media performance in aesthetic fields (outside the university) | | | Self-Evaluation Points | Reviewer Evaluation Points |
|  | **Maximum total marks-35** | | |  |  |
|  | 4.1.1 | Stage drama/ short film | 5 |  |  |
|  | 4.1.2 | Novel/ essay competition | 5 |  |  |
|  | 4.1.3 | Place in a reality show | 5 |  |  |
|  | 4.1.4 | Photography /video | 5 |  |  |
| 4.2 | Performance in aesthetic fields at a university approved event (ex: Glamouro) | | |  |  |
|  | **Maximum total marks-30** | | |  |  |
|  | 4.2.1 | University/Faculty level first place (Individual/Group) | 10 |  |  |
|  | 4.2.2 | University/Faculty level second place (Individual/Group) | 8 |  |  |
|  | 4.2.3 | University/Faculty level third place (Individual/Group) | 6 |  |  |
|  | 4.2.4 | Participation in an event | 3 |  |  |
| 4.3 | Invention in technological field or taking part in project of technological advancement | | 15 |  |  |
| 4.4 | Active participation in AURORA, | | 10 |  |  |
| 4.5 | Event coordination, compering and significant contribution in events organized at the University | | 10 |  |  |

**5. Dissemination of Research Findings (Total marks-60/400)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 5.1 | Peer reviewed publications | | | Self-Evaluation Points | Reviewer Evaluation Points |
|  | **Maximum total marks-15** | | |  |  |
|  | 5.1.1 | Author of a full paper in a peer reviewed scientific journal | 10 |  |  |
|  | 5.1.2 | Author of an abstract publication | 5 |  |  |
| 5.2 | Presentation at a scientific forum (Oral/Poster) | | |  |  |
|  | **Maximum total marks-15** | | |  |  |
|  | 5.2.1 | Best presenter (Oral/Poster) | 10 |  |  |
|  | 5.2.2 | Participation (Oral/Poster) | 5 |  |  |
| 5.3 | Author of a newsletter/newspaper article/book/book Chapter/Magazine | | |  |  |
|  | **Maximum total marks-30** | | |  |  |
|  | 5.3.1 | Article In recognized newsletter/ newspaper/ Magazine | 10 |  |  |
|  | 5.3.2 | Author of a book/book chapter | 20 |  |  |

**Summary**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Item** | **Max. marks** | Self-Evaluation Points | Reviewer Evaluation Points | **Remarks** |
| 1. Leadership of a recognized body | 80 |  |  |  |
| 2. Community Services | 60 |  |  |  |
| 3. Outstanding Talents in Sports | 100 |  |  |  |
| 4. Creativity and Exceptional Ability in Aesthetic or Technical Fields | 100 |  |  |  |
| 5. Dissemination of Research Findings | 60 |  |  |  |
| **Total** | **400** |  |  |  |

I certify that the information provided in this application is true and accurate.

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Signature of Applicant Date