

Department of Animal Science, Faculty of Animal Science and Export Agriculture, Uva Wellassa University, Badulla 90000, Sri Lanka.

# **Application for Financial Support**

# **Instructions for Completing the Application**

- All fields must be completed. Incomplete applications will not be considered for financial support.
- Your application will be deemed incomplete if all relevant details are not provided in Section 2, B1.
- Ensure that copies of all relevant documents, such as student ID and medical reports, are attached. Applications without the required supporting documents will be considered incomplete.
- The duly completed applications should be forwarded with all relevant documents under <u>registered cover</u> to reach Dr. G.G.N. Thushari, Secretary (SSS-DAS), Department of Animal Science, Uva Wellassa University, Passara Road, Badulla on or before <u>24<sup>th</sup> October 2025</u>. Applications received after the closing date will not be considered.

Please provide accurate and truthful information. Your information will be treated with the utmost confidentiality

# **SECTION 01: APPLICANT INFORMATION** (A) Personal Information A1) Name in full: A2) Name with initials: A3) NIC No.: A4) Gender: A5) Date of Birth (DD/MM/YYYY): A6) Age (YY/MM): A9) UWU Email: A7) Mobile No: A8) WhatsApp No: A10) Contact No (Residence): A11) Permanent Address: A12) District and DS Division: A13) Health status (healthy / seriously diseased/disabled): If seriously diseased or disabled, please provide information about the nature of the condition, the duration of the illness, and attach copies of relevant medical reports. (B) Information Related to the Academic Programme **B1)** Degree Programme: **B2)** Registration Number: B4) CGPA: **B3)** Current level of study: (100/200/300/400 Level) B5) Current Accommodation: Home / With relatives / Hostel / Private boarding place / other (specify)



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# **SECTION 02 – PARENTS/GUARDIANS' INFORMATION**

- \* Please complete the guardian's information column only if you are not under the care of your parents.
- \*\* Please provide all necessary information in detail

	Father	Mother	*Guardian
A1) Age			
A2) Living or deceased			
A3) Health status: (healthy / seriously diseased/disabled).			
If seriously diseased or disabled, please provide information about the nature of the condition, the duration of the illness, and attach copies of relevant medical reports.			
(B) Income of Parents / Guardian		'	

	Father	Mother	*Guardian
<b>B1)</b> Occupation:			
**If self-employed describe the nature of the job in detail.			
(E.g., If farmer: the extent of land, ownership of the land, types of crops cultivated., If labour: type of work, number of days of work, etc.)			
B2) Income (LKR /month)			

#### (C) Any Other Income of the Family

(C) Any other income of the raining	
<b>C1)</b> Source of income (from properties/lands/crops (e.g., tea, rubber, coconut, fruit crops etc.):	C2) Income (LKR/month):
(D) Recipient of any subsidiary schemes	
<b>D1)</b> Name of the scheme (Eg: Samurdhi/Aswesuma etc):	D2) Income (LKR/month):

## (E) Properties owned by the family

Provide details of any properties owned by your family/ guardian (such as the extent of the land where the house is located, ownership of any other lands or paddy fields etc.). If your family is living in a rented house, mention that here:

#### (F) Gross Income of the Family (B2+C2+D2) income (LKR/month):



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#### **SECTION 03 – DETAILS OF SIBLINGS**

(A) Siblings Under Parental/Guardians' Care

A1)	A2)	A3)	A4) Studying/ Employed?	<b>A5)</b> Hea	A5) Health status	
Age	Gender	der Married/Single (Give details such as Place, occupation etc) If dis		of the m	iseased/disabled, state the nature the medical condition (Attach copi medical reports)	
SECTIO	N 06 – FAMIL	Y EXPENDITURE				
	e of Expendit charges etc.)	ure (E.g., utility bill	s, food, school, medical, house re	ent,	A2) Amount (LKR/month):	
•						
•						
•						
•						
Total						
SECTIO	N 07 – CURRE	NT FINANCIAL SUP	PPORTS			
		plarship (If you are not receiving Maha	a recipient of Bursary scholarship pola scholarship):	p, please	A2) Amount (LKR/month):	



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**SECTION 08 – ACHIEVEMENTS** (Please list the achievements related to extracurricular activities, academics, research, and any other relevant areas, along with supporting evidence)

SECTION 09 – SELF STATEMEN
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(A) Please provide a brief explanation of why you believe you are a suitable candidate for receiving financial
assistance, or list any other factors that make you a suitable candidate for receiving financial assistance via the SSS
DAS program. Please use only the space provided below. (Please provide true and correct details. Your information
will be treated highly confidential. Please attach valid documents to support your statements wherever possible)

# **SECTION 10 – SUPPORTIVE DOCUMENTS**

# (A) Please attach the following documents.

Document	Relevant Section	Attached: Yes / No
A1) Copy of student identity card	Section 01 (B)	
A2) If relevant, the most recent pay slip of parents/guardians	Section 02 (B2)	
A3) If relevant, recent medical reports (yours/any family members under medical conditions)	Section 01 (A13), Section 02 (A3), Section 03 (A5)	
A4) If relevant, death certificates	Section 02 (A1)	
A6) Grama Niladhari Certificate provided with the application		
A7) Any other documents as evidence to support your application		



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# **SECTION 11 – DECLARATION**

my knowledge. I understand that	if any of this information is fou ee to make inquiries and to det	ind to be false, the ermine my eligibil	strue and accurate to the best of scholarship may be withdrawn. I ity for the scholarship. I authorize versity of Moratuwa if required
Signature of the applicant:			Date:
	d this application for considera		arship programme offered by the
Society for Student Support – De	partment of Animal Science (S	SS-DAS).	I
Name and Signature			Date:
of the Mentor:			
Animal Science sincethe renewal of registration for the Further, I certify that Mr./Mrs Mahapola/Bursary.	Miss er At present he/she is ir is year.	has been 1 1 <sup>st</sup> /2 <sup>nd</sup> /3 <sup>rd</sup> /4 <sup>th</sup> yea	studying at the Department of ar and he/she has done/not doneis obtaining/not obtaining
Signature and Official Stamp			Date:
of Senior Assistant Registrar			
(Student Affairs Division):			
For Office Use Only			
Date received	:		
Marks received	:		
Eligibility	:		
Starting date of scholarship	:		
Amount/month	: Rs		
End date of scholarship	:		