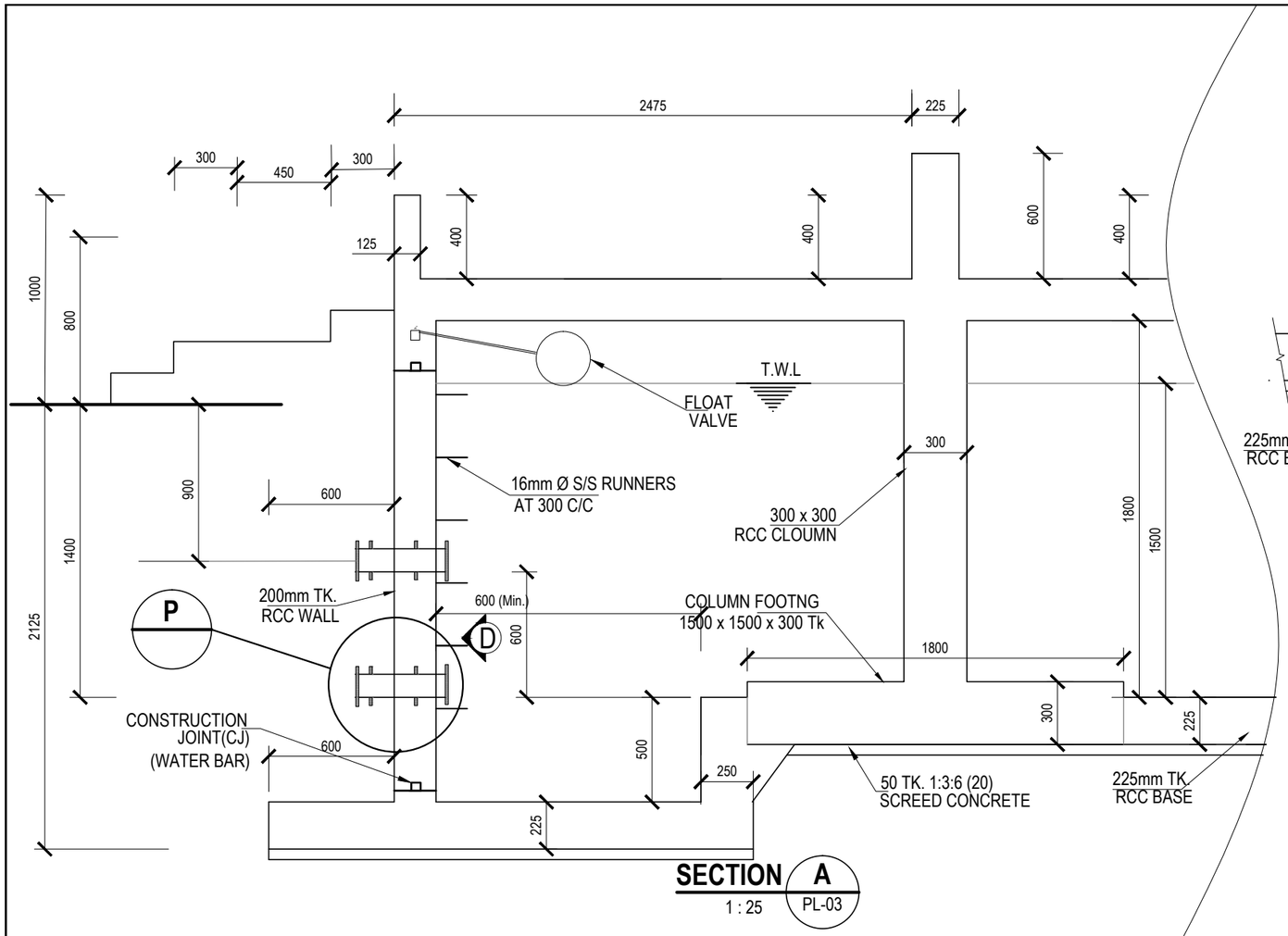
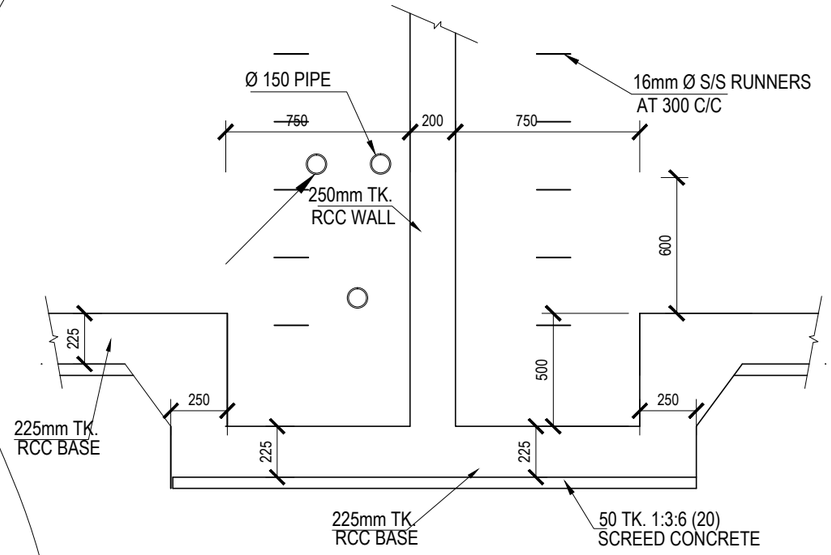
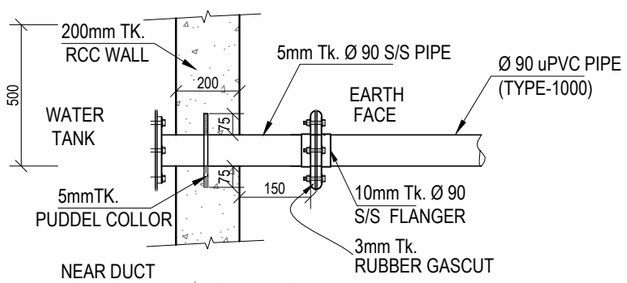


SECTION A
1 : 25
PL-03



ELEVATION D
1 : 25
PL-03



DETAIL P
1 : 20
PL-03

NOTE : -

1. ALL PIPE DIAMETERS GIVEN ARE NOMINAL OUT SIDE DIAMETERS.
2. MAN HOLE HEIGHT DEPENDS ON SITE CONDITION & LEVEL OF THE PIPE.
3. COVER TO R/F TO BE 45mm.
4. ALL ALL STRUCTURAL R/F CONCRETE GRADE TO BE C.35

Rev.	Date	Desd.	Description	Drwn.	Chk'd	App'd

Client: DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA
MINISTRY OF HIGHER EDUCATION

Project: **PROPOSED ALTERNATIVE WATER SUPPLY SYSTEM FOR UVA WELLASSA UNIVERSITY**

Title: **PIPE CONNECTION DETAIL**

CENTRAL ENGINEERING CONSULTANCY BUREAU
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Drawn	KASUN		Approved - AGM (CP)		
Checked	R.K.C.T.				
Submitted	IJITHRA		Scale: As Shown	Date: DEC. 2020	Status: TEN.
Plot Code	14203912301400 15 39 30 476.67				
Sheet Size: A3	Drawing No.: C 662.WS/ CSD / PL - 05				Rev. No.: -

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